

School Board of Directors – School Board Meeting June 25, 2015 – 5:30 pm 302 N. Church St. Montesano Agenda

- 1. Regular Meeting Establish Quorum
- 2. Flag Salute
- 3. <u>Approval of Meeting Agenda</u>
- 4 Public Comment
- 5. Teaching/Learning:
- 6. Business Operations Report:
 - a. Monthly Budget Status Report given by Business Manager Sheila Baker
 - b. Capital Project Fund Budget Extension
 - c. Debt Services Fund Buget Extension
 - d. 2015-2016 Budget

7. Consent Agenda:

Minutes - May 27, 2015

 Payroll & Benefits
 No.612693,612704-612715,612716-612748
 \$875,102.62

 General Fund
 No.612906,612908,612909-612994,613031
 \$225,561.83

 ASB
 No.612907,612995-613030,613032
 \$28,880.38

 Capital Project
 No.612904-612905
 \$182,234.79

8. <u>Personnel Report:</u>

Name	Position	Description
Kirsten Pekola	Third Grade Teacher	Recommendation to Hire – 2015-2016
Rob King	Asst. Football Coach	Recommendation to Hire – 2015-2016
Sean Ekerson	JH Football Coach	Recommendation to Hire – 2015-2016
Tim Reno	Special Ed Teacher/HS	Resignation – 2015-2016
Tyler Reninger	Temp Summer Project	Recommendation to Hire – Summer 2015
Ben Ohashi	Temp Summer Project	Recommendation to Hire – Summer 2015
Gary Mawhorter	Girls JV Soccer Coach	Resignation
Anne Ekerson	JH Cross Country Coach	Resignation
Russ Burke	Full Time Maintenance	Recommendation to Hire



- 9. Business Action/Discussion Items:
 - a. Field Turf Donation Pape Machinery \$2,000.00 ACTION
 - b. Field Turf Donation Sierra Pacific \$5,000.00 ACTION
 - c. Technology Donation for Simpson School- Erik & Juli Kupka \$2,500.00 ACTION
 - d. Resolution No. 405.15 Capital Project Fund Budget Extension ACTION
 - e. Resolution No. 404.15 Debt Services Fund Budget Extension ACTION
 - f. Surplus Vehicles (2) ACTION
 - g. Superintendents Evaluation/Contract Extension ACTION
 - h. WIAA Membership Renewal ACTION
 - i. Contract for Speech-Language Pathology Personal Services Barnes Communications ACTION
 - j. Chartwells Renewal Agreement Number One ACTION
- 10. Public Comment
- 11. Superintendent's Report
- 12. <u>Board Comments</u>
- 13. Adjournment